

A COMPANY/CONTACT INFORMATION > PLEASE WRITE/TYPE LEGIBLY

1. Complete Member Company Name: _____
2. Contact Person: _____
Phone: _____ Fax: _____
Contact Email Address: _____

B IF YOUR HOME IS A COMPLETE REPEAT FROM PREVIOUS PARADE OF HOMESSM (EXACT ADDRESS) > ONLY NEED TO COMPLETE SECTIONS A, B & D

1. City: _____
2. Previous Event: Spring Fall
3. Year: 20____
4. Parade HomeSM #: _____

C HOME INFORMATION > NEW

1. Name of Development: _____
2. Street Address: _____ City: _____ Zip Code: _____
3. Phone Numbers to be listed (include area code): 1) _____ 2) _____
4. Exact Model Home Price: \$ _____ Others From: \$ _____
5. Type of Home (check one): Single-Family or Association-Maintained Attached Association-Maintained Detached
6. No. of Bedrooms: _____
7. No. of Bathrooms: _____
8. Square Footage: _____
9. School District #: _____

D HOURS HOME OPEN

1. Days & Hours: _____

2. By Appointment Only: _____

E DESCRIPTION > SELECT ONE

- REUSE from SPRING FALL; YEAR 20____; HOME # _____
- Description ATTACHED
- Description EMAILED to *michelle@batc.org* (PLEASE PUT "ON TOUR" WITHIN THE SUBJECT)

NOTE: APPROX. 550 CHARACTER LIMIT. YOUR COPY MAY BE EDITED TO ACCOMMODATE EDITORIAL STYLE AND SPACE RESTRICTIONS. DESCRIBE THE HOME'S FEATURES/NEIGHBORHOOD/ETC — NOT WHO SHOULD LIVE THERE. DO NOT INCLUDE NAMES OF NON-MEMBER COMPANIES (ARCHITECTS, INTERIOR DESIGNERS, ETC.)

F DIRECTIONS > SELECT ONE

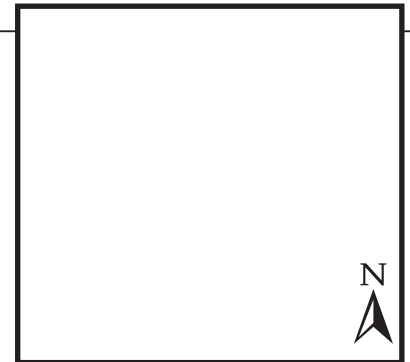
- REUSE from SPRING FALL; YEAR 20____; HOME # _____
- Directions ATTACHED
- Directions EMAILED to *michelle@batc.org* (PLEASE PUT "ON TOUR" WITHIN THE SUBJECT)

OR WRITE HERE: _____

NOTE: APPROX. 140 CHARACTER LIMIT. COPY MAY BE EDITED TO ACCOMMODATE SPACE AND STYLE. EXAMPLE: HIGHWAY 99 TO COUNTY ROAD 88; NORTH TO ABC DRIVE; WEST TO XYZ CIRCLE; RIGHT TO MODEL ON LEFT.

G MAP > SELECT ONE

- REUSE MAP from:
 SPRING FALL
YEAR 20____; HOME # _____
- DRAW NEW MAP based on illustration (right) or attached.
NOTE: INCLUDE STREET NAMES AND MODEL LOCATION WITH "X" OR DOT AND INCLUDE A HUDSON OR KING MAP PHOTOCOPY.



H PHOTO OR ILLUSTRATION > SELECT ONE

- REUSE from SPRING FALL; YEAR 20____; HOME # _____
- New, ATTACHED/ENCLOSED
- New, EMAILED to *michelle@batc.org* (PLEASE PUT "ON TOUR" WITHIN THE SUBJECT)

I LIFESTYLE CATEGORIES > CHECK ALL THAT APPLY

- | | |
|---|---|
| <input type="checkbox"/> 1. ADULTS ONLY age restricted in legal description, documentation will be required | <input type="checkbox"/> 8. LUXURY LIVING homes must be priced over \$1,000,000 |
| <input type="checkbox"/> 2. AFFORDABLE ABODES homes must be priced under \$225,000 | <input type="checkbox"/> 9. MOVE-IN NOW for-sale homes |
| <input type="checkbox"/> 3. CONDO LIFE lofts and condominiums | <input type="checkbox"/> 10. PAR FOR THE COURSE golf course community |
| <input type="checkbox"/> 4. DUAL SUITES dual owners' suites | <input type="checkbox"/> 11. POOLS, PATIOS AND LAKES lake or pool community |
| <input type="checkbox"/> 5. EARTH-FRIENDLY must be Certified in a recognized program—MN GreenStar, LEED-H, WI Green Build, NAHB's Nat'l. Green Building Program, Energy Star | <input type="checkbox"/> 12. UNIVERSAL DESIGN homes with <i>multiple</i> Universal Design features, ideally wheelchair-visitible on main level |
| <input type="checkbox"/> 6. FAMILY-FRIENDLY LIVING room for families to grow and play | <input type="checkbox"/> 13. URBAN RETREATS downtown living |
| <input type="checkbox"/> 7. LIFE IS SWEET ON EASYSTREET association-maintained homes | <input type="checkbox"/> 14. VACATION LIVING neighborhood amenities galore |
| | <input type="checkbox"/> 15. WOODED RETREAT tree-filled neighborhood |

J PAID/FREE > SELECT ONE

- This is my free entry for Fall ShowcaseSM entry # _____
- This is a new, paid entry